

**BIBLE
STUDY**

**PROJECT
P7**

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INTRO

The most basic definition of the term gospel is “good news.” It is good news that Jesus was born, lived, died, was buried, and rose again, because through Him we now have access to salvation. We can find Paul’s nutshell explanation of the gospel in I Corinthians 15:1–4.

The gospel is found in the Bible, the ultimate authority on the ministry of Jesus. In its pages are recorded His teachings, His instructions, and His purpose for coming to earth. The Bible is the literal Word of God and is a vital part of a disciple’s daily life.

HEBREWS 4:12 (NKJV) For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart.

II TIMOTHY 3:16 (NKJV) All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. [The original Greek word for inspiration literally means “God-breathed.”]

So why trust the Bible? Wasn’t it written by men? Yes, it was—under the divine inspiration of Almighty God. The process by which the Bible was composed is an amazing one. Check this out:

- **The Bible was written by at least 40 different authors over the course of about 1,500 years.**
- **The Bible covers about 4,000 years of human history.**

- **The Bible answers the most important questions all people should ask themselves at some point in their lives.**

- **The Bible has and will survive the times. His Word is forever settled in Heaven.**

We can trust the Bible to tell us the truth. Over and over again, history and archeology have shown the Bible to be factual. For example, the Old Testament was completed hundreds of years before the birth of Jesus. Yet despite being separated by centuries, the writers of the Old Testament made an astonishing three hundred plus prophecies about Jesus. And He fulfilled each one!

Many of these prophecies were very specific and could not have been fulfilled by just anyone. Let’s look at a few of those fulfilled prophecies:

- ***Jesus would be born in Bethlehem*** (Micah 5:2; Matthew 2:1)
- ***Jesus would ride into Jerusalem on a donkey*** (Zechariah 9:9; Matthew 21:1–9)
- ***Jesus would be betrayed by a friend*** (Psalm 41:9; Matthew 26:21–25)
- ***Jesus would be betrayed for thirty pieces of silver*** (Zechariah 11:12; Matthew 26:14–16)
- ***Jesus would be executed by crucifixion, having his hands and feet pierced*** (Zechariah 12:10; Psalm 22:16; Matthew 27:35)

More than three hundred messianic prophecies like this were made in the Old Testament and were fulfilled through Jesus' life, death, and resurrection. The chances of one person fulfilling a mere eight of these prophecies are one-in-100,000,000,000,000,000. For one person to fulfill forty-eight of these prophecies, the number becomes staggering—one chance in ten to the 175th power. Add to that the other 250 prophecies, and it becomes impossible for any other person except Jesus Christ to ever fit into that particular sequence of time and events.

If the Bible was able to predict the life, death, burial, and resurrection of Jesus Christ with such staggering accuracy centuries before He was born, it must be a book inspired by God. It is humanly impossible for forty writers across a timespan of fifteen hundred years to merely imagine prophecies like this and have them all completely fulfilled in the life of one man.

Seeing then that the Bible is demonstrated to be inspired of God, Paul was 100 percent correct when he said it was profitable for teaching (doctrine), rebuke, correction, and instruction on how to live a righteous life. Every human on planet earth needs salvation not only from sin and the consequences of sin, but from the flimsy theology permeating our Christian communities. We ALL need the gospel not just for a one-time experience, but for an everyday lifestyle.

This study is designed to follow in the footsteps of the apostles by delivering what is of primary importance; that is, the good news of Jesus Christ.

I CORINTHIANS 15:3 (NKJV) For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures.

There are five things we must understand so we can experience the gospel's effect in our lives and to truly be a disciple of Jesus Christ:

• SIN

separates us

• JESUS

saves us

• REPENTANCE

changes us

• BAPTISM IN JESUS NAME

cleanses us

• HOLY GHOST

empowers us

Let's dive right in!

SIN

ROMANS 3:23 (NKJV) For all have sinned and fall short of the glory of God.

Sin, in its most basic definition in the Bible, simply means “to miss the mark.” What is this “mark” that we so often miss? The mark is the standard of perfection established by Jesus Christ during His life and ministry as evidenced by His words, His attitude, and His actions. He was perfect in everything He did. He lived a life of righteousness. When someone has their life described as righteous, it simply means their actions are pleasing to God. Let’s take a look at a few verses in the Bible that talk about the problem of sin.

I JOHN 3:4 (NKJV) Whoever commits sin also commits lawlessness, and sin is lawlessness.

ISAIAH 59:2 (NKJV) But your iniquities have separated you from your God; and your sins have hidden His face from you, so that He will not hear.

ROMANS 3:23 (NKJV) For all have sinned and fall short of the glory of God.

When God created the world and all that was in it, including Adam and Eve, it was perfect. God told Adam and Eve they could do anything in the Garden except eat from the Tree of Knowledge of Good and Evil. Adam and Eve disobeyed and ate some fruit of the tree. This disobedience to God was man’s initial sin because they were made to doubt the plan of God. When doubt enters, sin enters. When we sin, we act on an unbelief that God loves us and died to save us from sin.

I CORINTHIANS 15:21 (NKJV) For since by man came death, by Man also came the resurrection of the dead.

PSALM 51:5 (KJV) Behold, I was shapen in iniquity; and in sin did my mother conceive me.

**You may still be asking,
“Why do I need to be saved?”
The Bible declares that all
human beings are sinners.**

PROVERBS 20:9 (ESV) Who can say, “I have made my heart pure; I am clean from my sin”?

I KINGS 8:46; II CHRONICLES 6:36 (NKJV) There is no one who does not sin.

ROMANS 3:10–12 (NKJV) As it is written: “There is none righteous, no, not one; there is none who understands; there is none who seeks after God. They have all turned aside; they have together become unprofitable; there is none who does good, no, not one.”

Another translation puts it this way:

ROMANS 3:10–12 (ESV) As it is written: “None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.”

God wants us to recognize our sins. Even those who have not murdered or committed adultery will find themselves convicted of lying or of worshiping false idols like wealth or power ahead of God. Tragically, sin in any amount will distance us from God.

**Not only are people born into sin,
but they also live sinful lifestyles.
So no matter who they are,**

how they have been raised, or what they believe, everyone is a sinner. Don't believe me? Just look around you at all the pain and destruction in the world.

Every day, thousands of children die from preventable diseases; every year, millions of young girls are sold into slavery; countries start wars over natural resources oppressing any challengers. Even our own culture is obsessed with how people look, how people act, or who people know and befriend. All of these things hold up a giant sign that screams, "This is because sin is in the world!" Sin brings pain, destruction, and most of all, sin brings hopelessness.

Still don't believe me? Ask the prodigal son Jesus talked about in Luke 15:11–32 (read if time allows). The moral of the story of the prodigal son is this:

SIN WILL ALWAYS

COST YOU MORE

THAN YOU WANT

TO SPEND, TAKE

YOU FARTHER

THAN YOU WANT

TO GO, AND KEEP

YOU LONGER THAN

YOU WANT TO

STAY.

In conclusion, not only is sin missing the mark, but the more we sin, the farther it pushes us from God. The reason we don't feel like sinners wandering into dangerous territory is because we are born into sin; that type of environment is all we know. Because we are all born sinners, we are all subject to the cost of sin, which is death.

ROMANS 6:23 (NKJV) For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23 introduces something we have not mentioned yet: salvation is eternal life in Jesus, the free gift of God. If we can understand the cost of sin and the destruction it wreaks on our eternity, then this verse has powerful implications. There is hope for those who are trapped in a life of sin. His name is Jesus and He died to save us from our sins. As an old song says, "Sin had left its crimson stain, He washed me white as snow." In our next lesson, we will learn more about this man named Jesus.

JESUS

JOHN 1:1–4, 14 (NKJV) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. . . . And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

C. S. Lewis, in his book *Mere Christianity*, contended that it is impossible to claim Jesus Christ was a “great moral teacher” but not “accept his claim to be God.” Lewis further declared that if Jesus was just a regular guy saying the things He said, “he would either be a lunatic—on a level with a man who says he is a poached egg—or else he would be the Devil of hell.” He challenged readers to consider the following: either Jesus Christ was God Himself or a madman. The only logical choice is to accept the fact that Jesus was God manifested in flesh.

1 TIMOTHY 3:16 (NKJV) And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory.

JOHN 14:6 (NKJV) Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

JESUS MADE IT

ABUNDANTLY

CLEAR THAT

SALVATION CAN

COME ONLY

THROUGH HIM.

WHO IS JESUS?

JESUS IS GOD

IN FLESH.

EVERYTHING THE

BIBLE SAYS IS

BUILT ON THE

FOUNDATION

THAT THERE IS

ONLY ONE GOD.

DEUTERONOMY 6:4 (NKJV)

Hear, O Israel: The LORD our God, the LORD is one!

Jesus was born of a virgin, grew up in a carpenter's home, was baptized by John the Baptist, tempted by the devil himself, performed countless miracles, signs, and wonders, was betrayed, beaten, crucified, buried, rose again, and ascended into Heaven. We could spend endless hours talking about the life of Jesus, but let's ask ourselves a more appropriate question about His life: What was the purpose of Jesus coming and revealing Himself as God in flesh?

The mission and purpose of Jesus was simply to seek and to save that which was lost (Luke 19:10). He came to save people from sin, reveal Himself as God, to establish His kingdom here on earth, and to judge the world. This is astonishing to think about: the almighty God left His transcendent, eternal, perfect environment in Heaven and came to earth in the form of the man named Jesus to walk and talk with mankind in a lowly, temporal, imperfect environment.

1 PETER 2:24 (NKJV) Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

**Why would God do this?
Why would He stoop so low
to come to earth as a man
and die on the cross? He did
it because He loves us.**

JOHN 3:16 (NKJV) For God so loved the world that He gave His only begotten

Son, that whoever believes in Him should not perish but have everlasting life.

The Cross was neither easy nor pretty. Jesus died a torturous, agonizing death. He was beaten, whipped, and had nails driven through His hands and feet. He was lifted up on a cross and hung there until He died. He suffered this horrifying punishment for you and me. We deserved that death, but instead of us paying the price for our sin, Jesus paid the price for us.

If you are into literature, you know it's easy to identify the hero of the story. This individual is generally brought into the narrative early, with a significant amount of character development designed to draw you in, build your interest in this person, and win you over to them. Some writers like to keep the hero incognito to create a sense of longing and intrigue, but there is still no doubt by the end of the story who the hero is. The hero stands out above everyone else. Jesus is the hero to your life story.

MATTHEW 28:18 (NKJV) And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

Jesus has all power save us from a life of sin! Acts 4:12 tells us His name is the only name that has the power to bring about authentic salvation. So the next question that needs to be asked is, "How do I apply Jesus' salvation to my life?"

REPENTANCE

**WE ALL ARE
PRISONERS LOCKED
BEHIND BARS.
OUR PRISON CELL
IS SIN, AND IT IS
ROBBING US OF THE
HOPE OF FREEDOM.**

Listen to what Paul wrote to the Christians in Galatia:

GALATIANS 3:22 (NLT) But the Scriptures declare that we are all prisoners of sin, so we receive God’s promise of freedom only by believing in Jesus Christ.

It is imperative that we understand the above verse of Scripture. We ALL are prisoners being deprived of freedom. The Book of Romans tells us that not only are we all prisoners behind the bars of sin, but we are also on death row!

ROMANS 5:12 (ESV) Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned.

Thankfully, God loved us so much that He came in the form of man and freed us from these prison bars of sin. The word gospel literally means “good news,”

the good news that over two thousand years ago Jesus looked at every human on earth who was bound in the prison of sin and decided to go with us to court and present our case. In fact, listen to how the apostle John referred to Jesus:

1 JOHN 2:1 (ESV) My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.

John called Jesus an advocate, which means “one who pleads another’s case before a judge,” illustrating to us that Jesus came to earth to be our defense lawyer with the sole intention of setting us free. What was used to set us free? The apostle John showed us this when he recorded the words of Jesus:

JOHN 8:32 (ESV) And you will know the truth, and the truth will set you free.

Truth! Truth was the defense Jesus would present before the judge in order to set us free. But the question then becomes, what is truth? John again cited the words of Jesus to reveal the answer:

JOHN 14:6 (NKJV) Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.

Jesus Himself is truth. There is no better evidence to bring into the courtroom to set prisoners free. You see, the truth presented in this case is that even before the world began Jesus had planned to die for our sins, be buried in a tomb, and then resurrect three days later. (See Revelation 13:8.) And this truth of Jesus was preached by a man named Peter in Acts 2:38:

ACTS 2:38 (KJV) Then Peter said unto them, “Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost [Holy Spirit].

Remission means the “cancellation or suspension of a penalty.” Peter preached to a group of prisoners the truth of Jesus—the good news! But why was Peter the one who stood up and preached this message? Because when Jesus asked the disciples, “Who do you say that I am?” (Matthew 16:15, ESV), Peter replied, “You are the Christ, the Son of the living God” (v. 16). Jesus then told Peter:

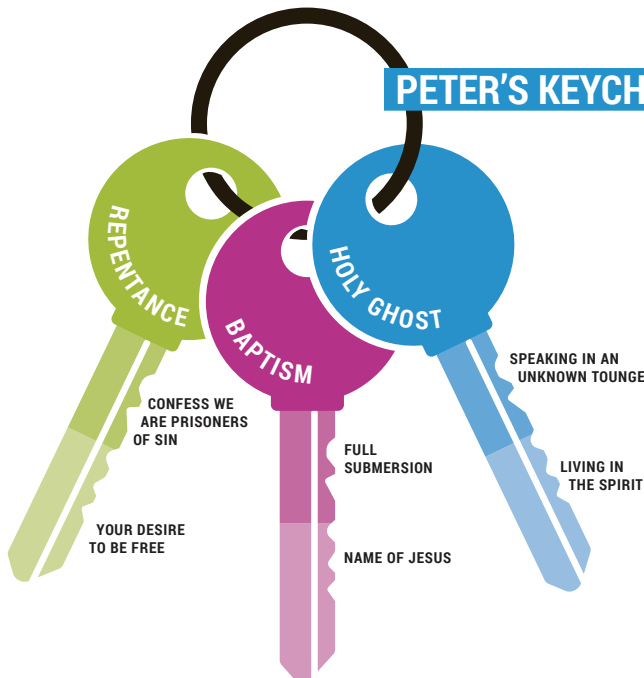
MATTHEW 16:19 (ESV) I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.

Because Peter received the revelation of truth, Jesus gave him keys that would unlock the prison cells of sin. The first time Peter used these keys was Acts 2:38, and when he was done preaching, three thousand “inmates” were freed from the prison of sin! (See Acts 2:41.)

A word picture of these keys will make it easy to understand how they are used to unlock prison bars of sin and set prisoners free. **On Peter’s keychain were three keys: (1) repentance, (2) baptism in the name of Jesus, and (3) the infilling of the Holy Ghost.**

SIMPLE KEYS HAVE TWO MAIN PARTS:

The head and shoulders (the parts that stay outside of the keyway), and the **blade or shaft**, which is inserted into the keyway, having notches and ridges (“teeth”) that distinguish that particular key from others, thus opening the lock. Let’s take a detailed look at each of Peter’s keys.



Repentance is the first key, and the first “tooth” on this key is our confession that we are prisoners of sins. We recognize that we are locked behind bars of sin and must confess our sins to our advocate (lawyer), Jesus Christ. We must recognize that we are in desperate need of Him. Only when Jesus is in the courtroom does confession lead to freedom!

JOHN 1:8–9 (ESV) If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The second tooth on the key to repentance is making up our mind that we don’t want to go back to the prison of sin. This involves more than just saying we are sorry while intending to commit the very sin that put us in prison in the first place. We must change our minds—our way of thinking—and our motives in order to live in freedom.

To illustrate this, check out Jesus’ response to a woman who was a prisoner of sin, and all of her accusers were clamoring for the death sentence.

JOHN 8:11 (ESV) Neither do I condemn you; go, and from now on sin no more.

Jesus (truth) illustrates to us in this passage that the only way we can live free is by sinning no more.

In summary, true repentance will bring us to confession before our lawyer, Jesus, and once we realize that He is faithful and just to forgive us of all our sins, then we will turn from our sinful ways and continue to live in freedom.

BAPTISM

One day, as Jesus was walking the “crime scene” called Earth, He noticed that our fingerprints were all over the crime scene—proof that all of us were guilty of innumerable sins.

**SINCE OUR
LAWYER’S PASSION
WAS TO FREE
US FROM SIN, HE
DECIDED TO DO
WHAT NO LAWYER
HAS EVER DONE
BEFORE OR SINCE:**

He shed His own blood on the cross, and it covered every fingerprint, erasing all the evidence that we were even at the scene of the crime! The only evidence left on the crime scene was His blood (with His DNA), and we must allow that blood to cover us. The question is, how do we do this? Jesus made an interesting statement in the Book of Matthew:

MATTHEW 26:28 (KJV) For this is my blood of the new testament, which is shed for many for the remission of sins.

Jesus made it plain that His blood was “for the remission of sins.” Now notice what the apostle Peter said on the Day of Pentecost:

ACTS 2:38 (KJV) And Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

The apostle Peter made it plain that baptism is “for the remission of sins,” and, as we learned earlier, remission means the “cancellation or suspension of a penalty.” Further insight into what baptism signifies is found in the Book of Revelation:

REVELATIONS 1:5 (KJV) And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood.

These key verses in Matthew, Acts, and Revelation illustrate to us that when we are baptized His blood covers our sins. By analogy, His blood covers the crime scene, removing all the evidence that pointed to our guilt! Just like the key to repentance, the key to baptism also has two teeth. It unlocks the second lock to our freedom.

The first tooth on the key to baptism is full submersion. The Greek word for baptism means “to submerge.” Our baptism is symbolic of the burial of Jesus (Colossians 2:12); He was buried out of sight in the tomb—no visible parts still showing. This is important because some in Christianity feel it is all right to sprinkle someone when they are baptized. However, baptism requires total submersion because the dead aren’t buried

by shoveling a few sprinkles of dirt over them; they are put all the way under.

The second tooth on the key of baptism is the name of Jesus. Within

His blood is His DNA! DNA is the fundamental and distinctive characteristic or qualities of someone, DNA is unique to each individual, and when DNA is found at a crime scene it will always link to one person. This is why we are baptized in the name of Jesus: He wanted the evidence to point back to Him. He took the blame for our sin; our sins nailed Him to the cross. (See Colossians 2:14.) When Peter and

John were hauled before the Jewish council, Peter stepped forward and presented his defense for preaching in the name of Jesus.

ACTS 4:12 (ESV) There is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

Throughout the Book of Acts we see people being baptized in the name of Jesus for the remission (removal) of their sins. Jesus shed His blood on Calvary for a reason—to wash away all evidence of the sins we committed. We can walk in freedom and peace, knowing that when we are baptized in His name we have been fully forgiven of all sinful crimes committed. Jesus took all our blame upon Himself!

So far we have unlocked two of the locks that are keeping us from freedom: repentance and baptism. But there's one final lock, the Holy Ghost.

HOLY GHOST

Jesus knows that all people are facing a death sentence with no hope of a pardon, so He covered the crime scene with His own blood, taking all evidence of our guilt upon Himself. He was executed for the crimes we committed. After He was buried, He lay in the grave for three days and rose again, triumphing over sin, death, hell, and the grave. Because He triumphed, we can too.

COLOSSIANS 2:13–15 (ESV) And you, who were dead in your trespasses . . . God made alive together with him, having forgiven all our trespasses, by cancelling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities, and put them to open shame by triumphing over them.

ROMANS 8:11 (ESV) If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The way you know the prison gates have clanged shut behind you and you are walking free is when the Spirit that removed Jesus from the prison cell dwells in you. In Acts 2, on the Day of Pentecost, this third key to freedom opened the final lock, the door swung wide open, and 120 people were set free!

ACTS 2:4 (ESV) And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

But it didn't stop there. Later, on that same day, three thousand people walked out of their prison cells into freedom!

ACTS 2:38, 41 (ESV) And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. . . . So those who received his word were baptized, and there were added that day about three thousand souls.

Again, just like repentance and baptism, the key of the Holy Ghost has two teeth on its shaft.

The first tooth on the key of the Holy Ghost is speaking in an "unknown tongue." But why tongues? Jesus wanted to give us undeniable proof that we are indeed free, and that proof comes with the evidence of speaking in other tongues. In other words, when we receive the Holy Ghost, we speak in a language we have not learned and do not understand.

JAMES 3:6–8 (ESV) The tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison.

Jesus chose to use our tongue as evidence because it is the unruliest part of our body. Only when the tongue is fully controlled by His Spirit do we know that we have truly been set free!

Throughout the Book of Acts we see people speaking in tongues as the proof of freedom when they receive the Holy Ghost.

ACTS 10:44–46 (ESV) While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God.

ACTS 19:6 (ESV) And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying.

Thank God He gave us undeniable proof that we are truly set free! ***Now let's take a look at the second tooth on the key of the Holy Ghost, which is the continued work of the Spirit in our lives.***

When we repented, we changed our way of thinking and no longer wanted to live in a contaminated prison cell; however, just making up our mind was not enough to keep us out of sin's prison! We need the help of His Spirit dwelling in us to keep us free from sin.

JOHN 14:26 (ESV) But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

ACT 1:8 (ESV) But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.

These verses show us that His Spirit helps us to live in freedom as new citizens of God's free society (His kingdom), and it gives us power to continue in this new free society. The initial evidence of us walking out of the prison cell is speaking in tongues, but the continued evidence of us walking in freedom is the fruit of the Spirit (Jesus' characteristics or DNA in us).

GALATIANS 5:22–25 (ESV) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

When we live in the Spirit, we will keep in step with the Spirit (the attributes of Jesus) and continue to walk in freedom. The fruit of the Spirit mentioned above is the continued work in us showing that we are still living in freedom. Now that we have experienced freedom through truth, let's live according to the words of the apostle Paul:

GALATIANS 5:1 (GNT) Freedom is what we have—Christ has set us free! Stand, then, as free people, and do not allow yourselves to become slaves again.



**DO
YOU...**

- 1. DO YOU BELIEVE THAT SIN HAS YOU
BOUND AND IS EAGER TO LOCK YOU AWAY
FOR ETERNITY?**
- 2. DO YOU BELIEVE THAT JESUS IS YOUR
ADVOCATE (LAWYER) AND HE HAS NEVER LOST A
COURT CASE IN WINNING YOUR FREEDOM?**
- 3. DO YOU BELIEVE THAT CONFESSION
THROUGH REPENTANCE TO JESUS CHRIST WILL
LEAD YOU TO FREEDOM?**
- 4. DO YOU BELIEVE THAT YOUR LAWYER, JESUS
CHRIST, COVERED THE CRIME SCENE OF YOUR
LIFE WITH HIS DNA AND TOOK UPON
HIMSELF YOUR GUILT?**
- 5. DO YOU BELIEVE YOU MUST BE BAPTIZED
IN HIS NAME TO RECEIVE REMISSION OF
YOUR SINS?**
- 6. DO YOU BELIEVE YOU MUST BE FILLED WITH
HIS SPIRIT AND THAT THE EVIDENCE
OF THIS INFILLING IS THAT YOU WILL
SPEAK IN TONGUES?**

**7. DO YOU BELIEVE THE CONTINUED WORK
OF KEEPING IN STEP WITH HIS SPIRIT IS THE
EVIDENCE THAT HIS CHARACTERISTICS ARE
PRESENT IN YOUR LIFE?**

(See Galatians 5:22–23.)

If you can accept all of these things, then you can use the keys to repentance, baptism in Jesus' name, and the infilling of the Holy Spirit to break out of the prison and walk into freedom!

JOHN 8:36 (KJV) If the Son therefore shall make you free, ye shall be free indeed.

Let's close with a prayer and thank God for what He did to make us free.



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